**Submissions Template: Proposed amendments to the:**

**Attachment U – *Listeria* Management Procedures**

Please use this table for making your comments for this review.

Name and title:

Organisation’s name (if applicable):

Address and contact details (e.g. phone, fax and email):

1. Please identify which Part(s) and Clause(s) or Subclause(s) your comment(s) relates to.
2. Use a separate row(s) for each individual comment relating to a different clause.

| **Questions MPI would like feedback on** | | |
| --- | --- | --- |
| 1. | Is the level of detail appropriate for the dual operator butchers? |  |
| 2. | Are the technical aspects correct? |  |
| 3. | Are the procedures practical and achievable for the dual operator butchers? |  |
| 4. | Are there any areas that need more guidance? |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Part** | **2. Clause** | **3. Comment** | **4. Proposed amendment** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please submit to [animal.products@mpi.govt.nz](mailto:animal.products@mpi.govt.nz) by 5pm on 30 March 2017.