

Temanea & Takutaimoana Kauika-Stevens Whānau Trust



Ko Piraunui te maunga.

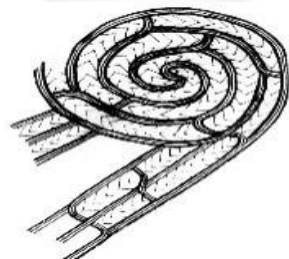
Ko Waitōtara te awa.

Ko Ngāti Pourua te hapū.

Ko Ngā Rauru Kītahi te iwi.

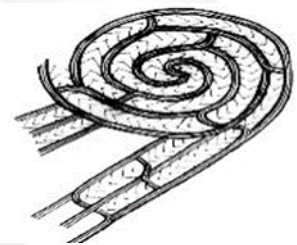
Ko Takirau te marae.

Ko Sonny Temanea Turereao Kauika-Stevens rāua ko Nora Takutaimoana nee
Wirihana-Tawake ō mātou tūpuna.



Temanea & Takutaimoana Kauika-Stevens Whanau Trust

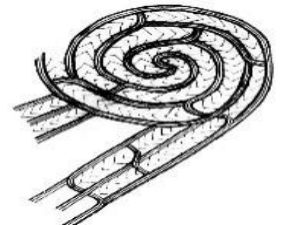
- The Trust are proud descendants of Temanea & Takutaimoana
- The Trust was registered in 2012
- The Trust is managed by three trustees who were named in Temanea's will
 - Sandy Kauika-Stevens
 - Linda Klue
 - Leaara Jade Kauika-Stevens
- The Trust has 19 beneficiaries



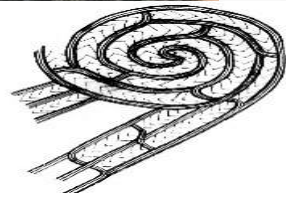
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Current:

- 10 year lease with Te Tumu Paeroa on the Ngāti Pourua land block (approx. 400 acres)
- The 19 beneficiaries are individual land owners in the Ngāti Pourua land blocks
- These lands are situated in the Waitōtara Valley, South Taranaki, which is the Whanganui/ Taranaki regions.
- The Trust currently has bee hives and grazes sheep and cattle with a neighbouring farmer
- The Trust has been exploring opportunities to build a sustainable business, primarily to be able to live at home, be apart of our community and practise our customs as Ahi Kā.



Ngāti Pourua Land Blocks



Te Marunga o Piraunui

Our values

- Whakapapa – Knowing our identity and heritage
- Whenua – Growing our asset base and practising kaitiakitanga
- Whanaungatanga – Modelling “key relationships – relationships key”

Our vision

- All that our sacred, spiritual and ancestral mountain Piraunui shelters and sustains will be healthy, and intact for our future generations

Our mission

- As ahi kā, improving our whānau economic, social, environmental and cultural outcomes

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Te Marunga o Piraunui

Whakapapa

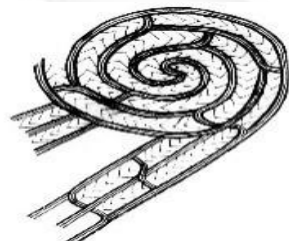
Whenua

Whanaungatanga

Vision:

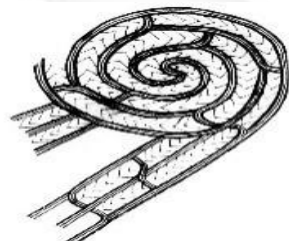
This is our intergenerational asset base, it encapsulates our maunga, Piraunui. Our ahi kā role is to look after all that surrounds it, mai i tētahi ki tētahi mō ake tonu atu, forever. The practise of kaitiakitanga is paramount. Our job is to be sustainable to enable our future generations to live at home and also to add value to our community in the Waitōtara Valley. Hence, Te Marunga o Piraunui.

Today's generation is to motivate the next generations to follow. Thus enabling the fruition of Te Marunga o Piraunui.

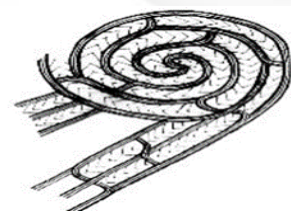


Eco Sourcing Mānuka Seedlings

- Native tree planting – to grow at home and produce
- Apiculture – to raise bees
- Investigating mānuka oil production



Land Diversification



Te Marunga o Piraunui

Potential Opportunities

Horticulture – Kūmara, rīwai, squash, grapes,
Orchards – stone fruits (previously grown here)

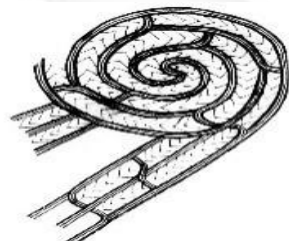
Hunting & Fishing

Eco –Tourism (Bush walks/treks)

Collaborations

Carbon Farming

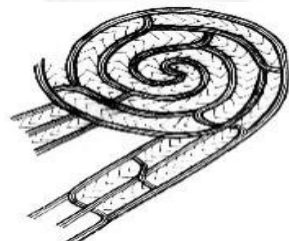
Trapping



Te Marunga o Piraunui

The Risks

- Limited Resources including limited finances
- Whānau Trust (small)
- Multiple Māori owned land- agreements
- The lack of accountability to Māori Land Owner and hapū
 - Regional and local council, Doc and other government agents, who prefer to deal with Iwi and **NO** acknowledgement to Treaty obligations
 - To work with Māori land owners
 - Pest Management



Te Marunga o Piraunui

Our Relationships

Our whānau

Our Local Community/Farmers

Te Puni Kokiri

Ministry of Primary Industry

Department of Conservation

Ministry of Environment

Te Tumu Paeroa

Te Kāhui o Rauru

Taranaki Regional Council

South Taranaki District Council

Opus

Māori Land Court

Surrounding Iwi groups

Te Manu Atatu

Māori Land owners

Māori and local Business



Te Marunga o Piraunui



Our pathway to the future

