Ministry for Primary Industries

Manatū Ahu Matua

1 2 AUG 2014

OIA14-005

Dear

OFFICIAL INFORMATION REQUEST -

I refer to your official information request of 1 July regarding documentation held by MPF relating to notice of intention to export reference AK670.

In reply to your request, I am providing you with copies of the following documents:

1. Notice of intention to export form reference AK670

2. Email correspondence regarding AK670.

3. Photo taken of carving during MPI inspection.

4. Information and invoice supplied by the exporter to support the finished product status.

5. Diary notes regarding this export.

The Ministry for Primary Industries has decided not to release the value of the finished product and information that could be used to identify natural persons. Information has been withheld under section 9(2)(a) of the Official Information Act to protect the privacy of natural persons and 9(2)(b)(ii) where making available of the information would be likely unreasonably to prejudice the commercial position of the person who supplied or who is the subject of the information.

The Ministry is satisfied that in the circumstances of this case, the withholding of this information is not outweighed by other considerations which render it desirable in the public interest to make the information available.

Regulation and Assurance
Pastoral House, 25 The Terrace, PO Box 2526

Wellington 6140, New Zealand Telephone: 0800 00 83 33, Facsimile: +64-4-894 0300

www.mpi.govt.nz

You have the right under section 28(3) of the Official Information Act to request that an Ombudsman investigate and review this decision to withhold information. A request must be made in writing to:

The Ombudsman
Office of the Ombudsmen
PO Box 10 152
WELLINGTON

I trust this information is helpful to you.

Yours sincerely

Aoife Martin

Director Spatial, Forestry and Land Management



NOTICE OF INTENTION TO EXPORT - FORM MFM3

THIS FORM TO BE FORWARDED TO YOUR LOCAL MINISTRY OF FORESTRY OFFICE AT LEAST 10 DAYS PRIOR TO

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1 Phytosanitary certificates required? (YES) NO		
2 Specify invoicing détails: Sante		
COMPANIES NOT ON THE MOF QUALITY ASSURANCE PR	ROGRAM TO COMPLETE T	HE FOLLOWING:
1. Where can the produce be inspected? Kunch	kilns Ltd	
2 Date produce is available for inspection: 14 Apr	1. 2013	
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(apolicable)	(If applicable) Export o	f Indigenous Products
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7-00-01708	Signed:	Officer's 9(2)(6

From:

Friday, 7 June 2013 4:16 p.m.

9(2)(0)

Sent:

To:

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Subject:

Re: Maori Carving

Thanks

Duly noted.

Kind regards

---- Original Message -----

From:

To: "Info Kauriworld" < info@kauriworld.com>;

Sent: Friday, June 07, 2013 4:03 PM

Subject: Maori Carving

Hi and

Thanks for the information the Notification of Intention to export a Maori capving

I have assessed the proposal as to wheather or not the carving in question complies with the interpretation of a finished or manufactured indigenous indigenous timber product under the Forests Act. Being able to satisfy that definition is an essential requirement for the trunk to be legally exported under Section 67 of the Act.

I consider the carving in question to be a finished or manufactured indigenous timber product and have therefore attached an approved MFM3.

I consider this carving to be a distinct situation and you should note that this decision will not apply in the future to any similar proposed exports. MPI will evaluate any subsequent requests of this nature on their individual merits.

Regards

| Senior Programmes Adviser |

Forestry and Land Operations | Resource Management and Programmes | Ministry for Primary Industries | 99 Sala Street | PO Box 1340 | Rotorua 3040 | New Zealand

Telephone:

Facsimile: 64-7-921 3402 | Mobile:

Web: www.mpi.govt.nz

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named above. The information it contains is confidential and may be legally privileged. Unauthorised use of the message, or the information it

may be unlawful. If you have received this message by mistake please call

From:

Sent:

Monday. 27 May 2013 10:38 a.m.

To: Subject:

FW: Carving "Te Paerangi"

Hi

Here's the background on the swamp Kauri carving we discussed at the hui FYL.

My questions where passed to who indicated that in a traditional sense the carving is unusual in the shallowness of the carving, the sparseness of the detail and painted red and blues painted colours? She couldn't rule out however that it could be a legit contemporary carving.

Your views welcome, but you don't have to comment - I thought you seemed interested in what is happening with the swamp kauri. But from here I'm seeking more information on the destination invoicing details and got the phone number of the carver, so will give him a ring and see what his instructions were.

Regards

From:

Sent: Friday, 26 April 2013 4:50 p.m.

To:

Subject: Carving Te Ragrandi

I wonder if I could like the expertise of you or one of you team. Could someone have a quick read of this and give me your impression please

The Forests Act restricts the export of indigenous timber — "Indigenous timber is regarded as a heritage material that should not be exported in low-value-added form. The Government considers that indigenous timber production should be a low-volume high-value business, with an emphasis on domestic use but with an opportunity for exporting finished products of high value." Indigenous logs are prohibited export items.

NZ Forests Ltd is one of two Chinese companies that now dominates the NZ swamp kauri industry. They have amassed large stockpiles of swamp Kauri logs with the intention to export, but the bottleneck for them is to convert the logs to finished products so they can be permitted for export. They have a strong demand for swamp kauri in China due to the large piece size and age (up to 10 000 years old) which the Chinese associate with luck and immortality.

NZ Forests ltd intend to export the attached piece as a finished carving, the exporter states it will be going to a Chinese showroom to showcase Maori culture. I find this piece rather unconventional because if its raw appearance.

The exporter stated it has taken two months of work to carve it and apart from some minor finishing and a light oil no more work is intended. My concern is that the raw nature of the piece could suggest it's not in its final shape and form as required by the Forests Act. The position of other logs in the yard suggest there are more to come.









img-4261146-000 20130426 004.jpg 20130426 014.jpg 20130426 012.jpg 1.pdf

I'm currently seeking more information on the destination, and invoice but if this checks out, unless someone raises a red flag we are likely to approve it. I'd appreciate hearing if you think its authentic. I thought it might be something you might be interested in as well.

Thanks

; [Senior Programmes Adviser] Forestry and Land Operations [

Ministry for Primary Industries | Te Papa Tipu Innovation Park | PO Box 1340 | Rotorua 3040 | New Zealand Telephone: | Facsimile: 64-7-921 3402 | Mobile: | [Web: <u>vww.mpl.govt.nz</u>

9(2)(9)

From:

Sent:

Monday, 27 May 2013 10:50 a.m.

To:

Cc:

Subject:

Fwd: Export of Maori Carving

Attachments:

MFM3 Maori Carving JPG; Maori Carving Invoice.pdf

.]

Hi

Please see attached for your info.

Forestry Auditor

| 4 Manu Tapu Drive | Auckland Airport | New Zealand PO Box 107037| Auckland Airport | Auckland | New Zealand | f. +649 257 06 01



Aworld class py

<info@klapriwdrld.com> 14/05/2013 11:21 a.m. >>>

9(2)(2)

Please kinely find ithe attachments at the request of 1. One is updated MFM3 with buyer's information and the other one is the commercial invoice for this case. This maori carving will be displayed at Fuzhou Yima Trading address as well.

Any further queries, please don't hesitate to contact me. Thanks.

Yours sincerely,

New Zealand Forests Limited 996 Great South Road, Penrose, Auckland 1061, New Zealand

Phone:

ax: +64 9 525 2829

----- Forwarded message -----

From:

Date: 10 May 2013 11:30

Subject: Export of Maori Carving

To: Info Kauriworld < info@kauriworld.com>

1.

New Zealand Forests Limited 新西兰林业公司

996 Great South Road Penrose Auckland New Zealand TEL: 64-9-5252129 FAX: 64-9-5252829 website: http://www.nzforests.co.nz

INVOICE

BUYER: Fuzhou Yima Tradin 28 F/L Landmark Ple 89 Wusi Road, Fuzh	ıza.			Invoice Date: Invoice NO.: Contact NO.:	08/05/2013 F13-004 F13-004		
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THE BUYER		THE EX	ADER				
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	VI						
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From:

9(2)(9)

Sent:

Friday, 10 May 2013 11:31 a.m.

To:

'Info Kauriworld'

Subject:

Export of Maori Carving

Hi

Just to follow up on our telephone conversation of the 1st May. Due to the raw and untraditional appearance of the piece we need further details before can assess whether the item is finished as defined under the Forests Act. In particular I requested;

1. More information on the destination/customer/importer, including the will be displayed.

2. Copies of documents to support the claim that the item is finished sach as an invoice listing the customers specifications or other similar docume

Once this information is received processing of the MFM3 will re

Regards

| Senior Programmes Adv

Forestry and Land Operations | Resolice Management and Programmes

Ministry for Primary Industries | 99 Sala Street Ro Box 1340 | Rotorua 3040 | New Zealand

Telephone: {

Web: www.mpi.govt.nz

9(2) (a)

Just to follow up on our telephone conversation of the 1° May. Due to the raw and untraditional appearance of the piece we need further details before can assess whether the item is finished as defined under the Forests Act. In particular I requested;

- More information on the destination/customer/importer, including the physical location where it will be displayed.
- 2. Copies of documents to support the claim that the item is finished such as an invoice, work order listing the customers specifications or other similar documents.

Once this information is received processing of the MFM3 will re-commence. Regards

| Senior Programmes Adviser |
Forestry and Land Operations | Resource Management and Programmes |
Ministry for Primary Industries | 99 Sala Street | PO Box 1340 | Rotorua 3040 | New Zealand
Telephone: Facsimile: 64-7-921 3402 | Mobile: 4 | Web: www.mpl.gov/si

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From:			9(2)6	?)
Sent: To:	Wednesday, 1 May 2013	2:28 p.m.	• -	
Subject:	RE: Maori Carving MFM:	3		
Hi That's all I received from Cheers Cheers Hi: Is that all they sent in? I received from exporter to supply; 1. More information 2. Invoice — When this. I'll ring NZ Forests and as Regards Forestry and Daniel Operations Ministry for Primary Industries	NZF regarding the export of \$\frac{1}{2} \frac{1}{2} \	f this Maori Carving. 1/2013 1:54 p.m. >> Forests Iwi reps that the biese PO Box 1340 Rotorua	lactore we will replivate all to sation was being sold -	meider this we need the where it will be displayed. We would like a copy of
From:: Sent: Wednesday, 1 May To: Cc:: Subject: Fwd: Maori Car		·		9(2)(2)
Good afternoon Please allocate a number Kind regards	and forward this to	please.	9 (2)(2)	

, Forestry Auditor | 4 Manu Tapu Drive | Auckland Aliport | New Zealand PO Box 107037| Auckland Aliport | Auckland | New Zealand 93 | f. +64 9 257 06 01



) world-closs provider of food safety and biosecurity services | www.asuceaually.com

>>>

<info@nzforests.com> 5/1/2013 12/36/DRL

Hi

Please find the attached MFM3 form for this Waori) carving as discussed

Any queries, please clon't hesitate to contact me. Thought you very much.

9(2/2)

Yours sincered

New Zealand Rolesta Vibrited

996 Great South Boad,

Penrose Auckland 1061, New Zealand

Fax: +64 9 525 2829

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alean (a)

From: Sent: To:	Thursday, 2 Ma	y 2013 8:48 a.m.
Subject:	RE: Carving "To	e Paerangi'
Hi I agree with your co I would say you'll h each approval. Cheers		watch on progress and ensure a documentary standard is maintained for
Technical Advisor Fo Forestly and Land O Ministry for Primary	perations, Resource Manag	gement and Programmes in Pickering Drive Private Bag 4765 Christchurch, New Zealand
Phone DD: _	Nobile: 4	• Fax 64 3 943 3701
From: Sent: Thursday, 2 To: Cc: Subject: FW: Car	Maix 2013 19:32 a.m.	9(2)(4)
	end to export the attache	ed piece as a finished carving, the exporter states it will be going to a Iture. I find this piece rather unconventional because if its raw
		ths of work to carve it and apart from some minor finishing and a light oil other logs in the yard suggest there are more to come.

File: img-4261146-0001.pdf >> << File: 20130426 004.jpg >> << File: 20130426 014.jpg >> << File: 20130426</p> 012.jpg >>

I'm currently seeking more information on the destination, and invoice. Once this information is received - based on the 'display ornament' precedence -I'd say this carving is good to go.

| Senior Programmes Adviser |

Forestry and Land Operations

Ministry for Primary Industries | Te Papa Tipu Innovation Park | PO Box 1340 | Rotorua 3040 | New Zealand Telephone: | Facsimile: 64-7-921 3402 | Mobile: Veb: www.mpi.govt.nz





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TE PAERANGI



Te Paerangi

Mai i nga atua tae rawa mai kia Papatuanuku ko nga Paerangi o te Ao Maori e whakaata neki i tono ahua me tona moko, aa, e tau neki ko te huarahi tupuna e tu nei

Tihei Mauri Ora

Te Paerangi presents the different realms of the Maori world of decent from the lost space in Heaven descending down through the many heavenly spaces finally arriving at Papathanuku (Earth nother) the presenter of sustenance and life to the living of today

Te Paerangi also recalls the different levels of educational options achievements and advancements that make up the different steps aspired to by the living in pursuit of excellence in their chosen fields of expertise and delivery. As a mark of achievement Te Paerangi has continued to terhind marking of the vehicle that promotes all of the different skill levels achieved by scholars in pursuit of excellence that is available in their respective chosen fields.

Narcira, e koro ma, e kui ma, hoki wairua mai, whakatau ko matou ngenei nga uri e tangi a ake neki, e pupuru tonu nei, i nga taonga i wawatatia, i tumanakohia e koutou i ngenei ra

Paimarire

Therefore, to the many of our ancestors, through spiritual engagement with us return. It is in us the descendants of today that sheds the tears and the love for the treasures that you have left as pathways that allows us the living to engage and promote the Maori world to continue.

Paimarire (Gentle peace)



Marutuahu

Bachelor of Maori Visual Arts

is very passionate about Marari carving.

says, I have found that Māori carving, is not just designing on a piece of woodband carving it, but his very of a people, story of love war and despair, and that of a geographical knowledge of ones surroundings.

Maori carving is not only a physical stractment but also a spiritual attachment to all that is: for this is the Tikanga, understandings of a people. Inowledge, that has been handed down form the earliest of time

The has a passion for taking Maori art around the world, and has been honoured to be part of various pieces being displayed both nationally and internationally.

aczica)

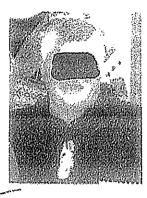


Ngati Rangitihi

Bachelor of Maori Visual Arts

has a love and passion for whataire. It has taken him out would have to understanding the depths and reality of what Maori art has to offer and the richness that divels within, giving understanding to the knowledge one seeks, for it is not theirs alone but to be shared for all those who dare to walk such pathways.

a has completed various projects for Devernment agencies and private collectors both in NZ and broad.



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